

PUBLIC NOTICE

Notice is hereby given the city council will meet in regular session at 402 6th Street City Hall,
Monday November 14, 2022 at 6:00 PM.

Agenda

Pledge of Allegiance

Roll Call

Consent agenda: Approval of agenda, city bills and minutes from 10/24/2022 council meeting.

Public Input:

Discuss/Consider matching grant for up to \$500 for Tri-County Community Club for garden

Discuss/Consider approval for renewal of Community Center Alcohol License

Discuss/Consider approval for renewal of Jeff's Market Alcohol License

Community Center and Economic Dev. Report: Update for BRIC grant and State grant

Engineer's Report: Discuss/Consider approval of contract for 2nd Street Water Main

Discuss/Consider approval of contract for 9th Avenue Storm Water project

Discuss/Consider approval for preliminary plans for storm water grant

Public Works Report: Discuss/Consider approval of compost cameras and wiring

Discuss/Consider if ordinance update is needed for City Yard Waste Site

Update council about Water Tower painting and inspections

Police Report: Discuss/Consider approval of Monthly Police Report

City Clerk's Report: Discuss/Consider approval of October Financial Statements

Discuss/Consider approval for reinvestment of CD#11471 into money market account

Discuss/Consider setting December council meeting date

Discuss council opinion about tennis courts and pickle ball courts

Mayor/Council Report

Adjourn